# Appendix- 2: Sample formats for Teacher appraisal Reports (Source: UGC)

#### Format-1

## **PERFORMANCE APPRAISAL REPORT** FOR SELF APPRAISAL OF TEACHERS

## i) General Information

a) Name : Fatima I Kundarpi

b) Address (Residential): killanaragaradi street gadag

c) Designation : guest faculty

d) Date of Birth : 01/06/1993

e) Department : mathematics

f) Area of Specialization: 1) mathematics

g) A) Academic Qualifications

| Exam Passed                          | Board/<br>University | Subjects  | Year | Division/Grade<br>Merit etc.  |
|--------------------------------------|----------------------|---|------|-------------------------------|
| High School ( SSLC)                  | KSEEB                | Kannada, English, hindi, maths, science, social science | 2009 | First class                   |
| Higher Secondary or Pre-degree (PUC) | PU board             | Physics chemistry,maths, biology                        | 2011 | First class                   |
| Bachelor's Degree (s)                | KUD                  | Physics, chemistry, maths                               | 2014 | First class with  Distinction |
| Master's Degree (s)                  | KUD                  | Mathematics   | 2016 | First class with  Distinction |

| Research (s)      | - | - | - | - |
|-------------------|---|---|---|---|
| Other Diploma /   |   |   |   |   |
| Certificates etc. | _ | _ | - | - |
| Certificates etc. |   |   |   |   |

<sup>\*</sup> Teachers already in employment at the time of introduction of the scheme and for new entrants at the time of joining of the institution.ii) Research Experience & Training

| Research Stage                | Title of work/Theses | University where the work was carried out |
|-------------------------------|----------------------|---|
| M.Phil or equivalent (M.Phil) | -                    | -   |
| Ph.D.<br>( Ph.D.)             | -                    | -   |
| Post-Doctoral                 | -                    | -   |

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1)

2)

| Research Guidance (give<br>names of students guided<br>successfully)                | - | - |
|---|---|---|
| Training (please specify) Training and orientation programme for NSS officers. R.C. | - | - |
| R.C   |   |   |
| Global Skill enhancement training programme.  |   | _ |
| Global Skill enhancement training programme   |   |   |

## B) Research Projects carried out

| Title of the<br>Project | Name of the funding Agency | Duration | Remarks |
|-------------------------|----------------------------|----------|---------|
| -                       | -                          | -        | -       |
|                         |                            |          |         |
|                         |                            |          |         |
|                         |                            |          |         |

## C) Seminars, Conferences, Symposia Workshops etc. attended

| Name of the Seminar/<br>Conference/ Symposia<br>Workshop, etc. | Name of the Sponsoring Agency | Place and Date |
|--|-------------------------------|----------------|
| I.SEMINARS:  | _                             | _              |
| II.Conference:   |                               | -              |
| III.WORKSHOP:use   | IQAC ,CPE Sponsered           |                |
| of ICT in  |                               | Gadag          |
| teaching,learning and evaluation process                       |                               | 23/03/2019     |

### iii) Teaching Experience

| Courses Taught   | Name of the University/<br>College / Institution         | Duration |
|--|--|----------|
| iv ) U.G. (B.A./B.Sc. etc. (B.A./B.Sc. etc. Hons.) v) P.G. (M.A./ M.Sc., etc.) | - Kss arts, commerce, science College & PG centre- Gadag | 6 years  |
| vi) M.Phil   | -  | -        |
| vii) Any other   | -  | -        |

|  | <b>Total Teaching</b> | Experience | : | 25 | years |
|--|-----------------------|------------|---|----|-------|
|--|-----------------------|------------|---|----|-------|

a) Under-graduate (Pass) :

b) Under-graduate (Hons):

\_\_\_\_\_

c) Post-graduate : 6years

## viii) Innovations/Contributions in Teaching

a) Design of Curriculum : As per kud syllabus

b) Teaching methods : PPT slide Projector, computer, use of OHP

c) Laboratory experiments: -

d) Evaluation methods :Descriptive,ShortAnswer,Work Shop
Assignment,Seminar Observation,home work etc used in college

e) Preparation of resource: Refer Text Book, Journals, Articles, Google Search Including books,

reading materials, Laboratory manuals etc.

- f) Remedial Teaching / Student :Providing notes,extra class and moral support Counselling (academic)
- g) Any Other

#### ix) Extension Work/Community Service

- a) Please give a short account : of your contribution to
- i) Community work such as : ---values of National
  Integration, secularism,
  democracy, socialism,
  humanism, peace,
  scientific temper, flood or
  drought relief, small family
  norms etc.
- ii) National Literacy Mission: ----
- b) Positions held/Leadership:
  role played in organizations
  linked with Extension
  Work and National Service
  Scheme (NSS), or NCC or
  any other similar activity

#### **D.** Participation in Corporate Life:

Please give a short account : of your contribution to

- a) College/University/Institution : --
- b) Co-curricular Activities : Arranged Study tour, Arranged Science Exibition
- c) Enrichment of Campus Life :Sports And Cultural Activities (Hostels, sports, games, cultural activities)

- d) Students Welfare and : -- Discipline
- e) Membership/Participation in : -Bodies/Committees on Education and National Development
- f) Professional Organization : of Teachers
- E. (a)Membership of
  Professional Bodies,
  Societies etc.
  - (b) Editorship of Journals :-

:-

F. Any other information:-

(Signature of the Teacher)

#### Format- 2

## PERFORMANCE APPRAISAL REPORT FOR SELF APPRAISAL OF TEACHERS

## A. General Information

a) Name :Fatima I Kundarpi

b) Date of Birth :01/06/1993

c) Address (Residential) :KillaNaragaradi street Gadag

d) Designation :Guest teacher

e) Department :Mathematics

f) Area of Specialization : Mathematics

g) Date of Appointment :

(i) in the institution :16/8/2016

(ii) in the present post : -

h) Honors Conferred : -

## B. Teaching

## (a) Classes Taught

| Class  | Periods                        |                              |   |  |  |
|--|--------------------------------|------------------------------|---|--|--|
|  | Assigned per week **L T/P  (1) | Taught in the year L T/P (2) | Steps taken for the teaching of periods missed during absence or leave  (3) |  |  |
| i) U.G.<br>(B.Com)<br>(B.A./B.Sc.etc. pass)<br>(B.A./B.Sc.etc. Hons) |                                |                              |   |  |  |
| ii) PG<br>(M.A./M.Sc.etc.)<br>iii) M.Phil                            | 8                              | 200+50 hrs                   | Taking extra class  |  |  |
| iv) Any other  |                                |                              |   |  |  |

<sup>\* (</sup>To be filled at the end of every academic year)

| b)  | Regula            | arity and Punctuality : Yo  | es                                 |
|-----|-------------------|---|------------------------------------|
| c)  | plan, s           | s of course teaching : synopses of lecturers, eading lists supplied to                                  |                                    |
| d)  | Details<br>follow | ls of participation in the: wing  |                                    |
|     | (i)               | University Education :  |                                    |
|     | (ii)              | Internal Evaluation:  |                                    |
|     | (iii)             | Paper Setting :   |                                    |
|     | (iv)              | Assessment of Home :  |                                    |
|     | (v)               | Conduct of Exam : Yes   |                                    |
|     | (vi)<br>etc       | Evaluation of Dissertation :  |                                    |
| C.  | Detail            | ils of Innovations / Contribut  | ion in Teaching, during the year : |
| a)  | Design            | n of curriculum :Syllabu  | s Recommended by the university is |
| rec | designe           | ed as on month wise and taken   | to teach on Weekly basis           |
|     |                   |   |                                    |
|     | b) Te             | eaching methods : Uses  | of OHP,Slide Projector             |
|     | c) La             | aboratory experiments :   |                                    |
|     | d) Ev             | valuation methods : De  | escriptive                         |
|     | m:<br>re          | reparation of resource: Text<br>naterial including books,<br>eading materials,<br>boratory manuals etc. | Books                              |
|     | f) Rem            | nedial Teaching / : Yes   |                                    |
| g   |                   | ent Counseling ademic)  |                                    |

\*\* L=Lecture T=Tutorial P=Practical

## D. Improvement of Professional Competence:

- (a) Details regarding refresher courses/ orientation attended, participation in summer schools, workshops, seminars, symposia etc. including open university courses/M.Phil., Ph.D.
- E. Research Contributions:
- a) Number of students (M.Phil./Ph.D.)

| At the b | eginning of the<br>year | Registered during<br>the year | Completed during the year |
|----------|-------------------------|-------------------------------|---------------------------|
| M.Phil   | -                       | -                             | -                         |
| Ph.D.    | -                       | -                             | -                         |

b) No. of research : Papers published (please enclose list)

c) Research Projects:

| Title of the Project | Name of the funding agency | Duration |
|----------------------|----------------------------|----------|
| -                    | -                          | -        |
|                      |                            |          |

- d) Details of Seminars, : -Conferences, Symposia organized
- e) Patents taken, if any, : --- give a brief description
- f) Membership of Professional Bodies, Editorship of Journals etc. :--

## F. Extension Work/Community Service

a) Please give a short account : of your contribution to

- i) Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.
- ii) National Literacy Mission:
- b) Positions held/Leadership: role played in organizations linked with Extension
  Work and National Service
  Scheme (NSS), or NCC or any other similar activity

### **D.** Participation in Corporate Life:

Please give a short account : of your contribution to

- a) College/University/Institution :
- b) Co-curricular Activities :
- c) Enrichment of Campus Life : (Hostels, sports, games, cultural activities)
- d) Students Welfare and Discipline
- e) Membership/Participation in : Bodies/Committees on Education and National Development
- f) Professional Organization of Teachers

#### H. Assessment

a) Steps taken by you for the: evaluation of the course programme taught

#### I. General Data

State brief assessment of your performance indicating

- (a) achievements
- (b) difficulties faced and:
- (c) suggestions for improvement.

(Signature of the Teacher)

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- A. General Information
- B. Teaching
- C. Details of Innovations/Contribution in teaching, during the year
- D. Improvement of Professional competence
- E. Research contributions
- F. Extension work/community service
- G. Participation in Corporate Life

(Signature of the Person authorized\*)

<sup>\*</sup>By a person to be nominated by Principal/Vice-Chancellor.