# Appendix- 2: Sample formats for Teacher appraisal Reports (Source: UGC)

#### Format-1

## **PERFORMANCE APPRAISAL REPORT** FOR SELF APPRAISAL OF TEACHERS

#### i) General Information

a) Name : Varsha Hebballi

b) Address (Residential): Panchakshari Nagar 6<sup>th</sup> Cross-Gadag

c) Designation : Guest Faculty

d) Date of Birth : 26/11/1996

e) Department : Mathematics

f) Area of Specialization: 1) Mathematics

g) A) Academic Qualifications

Exam Passed	Board/ University	Subjects	Year	Division/Grade Merit etc.
High School ( SSLC)	KSEEB	Kan, Eng, Hindi, Maths, Sci, Social Sci	2012	Distinction
Higher Secondary or Pre-degree (PUC)	PU board	PCMB	2014	First class
Bachelor's Degree (s)	KUD	PCM	2017	Distinction
Master's Degree (s)	KUD	Mathematics	2019	First class
Research (s)	_	-	-	-
Other Diploma / Certificates etc.	-	-	-	-

<sup>\*</sup> Teachers already in employment at the time of introduction of the scheme and for new entrants at the time of joining of the institution.ii) Research Experience & Training

Research Stage	Title of work/Theses	University where the work was carried out
M.Phil or equivalent (M.Phil)	-	-
Ph.D. ( Ph.D.)	-	-
Post-Doctoral	-	-

Publications:

1)

2)

Research Guidance (give names of students guided successfully)	-	-
Training (please specify) Training and orientation programme for NSS officers. R.C.	-	-
R.C		_
Global Skill enhancement training programme.		
Global Skill enhancement training programme		

## B) Research Projects carried out

Title of the Project	Name of the funding Agency	Duration	Remarks
-	-	-	-

### C) Seminars, Conferences, Symposia Workshops etc. attended

Name of the Seminar/	Name of the Sponsoring Agency	Place and Date
Conference/ Symposia		
Workshop, etc.		

I.SEMINARS:	_	_
II.Conference:	-	-
III.WORKSHOP:use of ICT in	IQAC ,UGC-CPE Sponsered	Gadag 23/03/2019
teaching,learning and evaluation process		

#### iii) Teaching Experience

Courses Taught	Name of the University/ College / Institution	Duration
iv ) U.G. (B.A./B.Sc. etc. (B.A./B.Sc. etc. Hons.) v) P.G.	- Kss Arts , commerce, science	- 3 year and 6 Months
(M.A./ M.Sc., etc.)	College & PG centre -Gadag	•
vi) M.Phil vii) Any other	-	-

Total Teaching Experience : 25 years

a) Under-graduate (Pass)

b) Under-graduate (Hons):

c) Post-graduate : 3 year and 6 Months

#### viii) Innovations/Contributions in Teaching

a) Design of Curriculum : As per kud syllabus

b) Teaching methods : PPT slide Projector, computer, use of OHP

c) Laboratory experiments: -

d) Evaluation methods :Descriptive,ShortAnswer,Work Shop
Assignment,Seminar Observation,home work etc used in college

- e) Preparation of resource: Refer Text Book,, Journals, Articles, Google Search Including books, reading materials, Laboratory manuals etc.
- f) Remedial Teaching / Student : Providing notes, extra class and moral support

#### Counselling (academic)

g) Any Other

#### ix) Extension Work/Community Service

- a) Please give a short account : of your contribution to
- i) Community work such as : ---values of National
  Integration, secularism,
  democracy, socialism,
  humanism, peace,
  scientific temper, flood or
  drought relief, small family
  norms etc.
- ii) National Literacy Mission: ----
- b) Positions held/Leadership:
  role played in organizations
  linked with Extension
  Work and National Service
  Scheme (NSS), or NCC or
  any other similar activity

#### **D.** Participation in Corporate Life:

Please give a short account : of your contribution to

- a) College/University/Institution : --
- b) Co-curricular Activities : Arranged Study tour, Arranged Science Exibition
- c) Enrichment of Campus Life : Sports And Cultural Activities (Hostels, sports, games, cultural activities)
- d) Students Welfare and : -Discipline
- e) Membership/Participation in : Bodies/Committees on

Education and National

Development

f) Professional Organization : -

of Teachers

- E. (a)Membership of
  Professional Bodies,
  Societies etc.
  - (b) Editorship of Journals :-
  - F. Any other information :-

(Signature of the Teacher)

#### Format- 2

## PERFORMANCE APPRAISAL REPORT FOR SELF APPRAISAL OF TEACHERS

#### A. General Information

a) Name : Varsha Hebballi

b) Date of Birth 26/11/1996

c) Address (Residential) : Panchakshari Nagar 6<sup>th</sup> Cross- Gadag

d) Designation : Guest Faculty

e) Department :Mathematics

f) Area of Specialization : Mathematics

g) Date of Appointment :

(i) in the institution :19/8/2019

(ii) in the present post : -

h) Honors Conferred : -

### B. Teaching

#### (a) Classes Taught

Class	Periods		
	Assigned per week **L T/P  (1)	Taught in the year L T/P (2)	Steps taken for the teaching of periods missed during absence or leave  (3)
i) U.G. (B.Com) (B.A./B.Sc.etc. pass) (B.A./B.Sc.etc. Hons)			
ii) PG (M.A./M.Sc.etc.) iii) M.Phil	12	200+50 hrs	Taking extra class
iv) Any other			

<sup>\* (</sup>To be filled at the end of every academic year)

b)	Regula	arity and Punctuality : Yes
c)	plan, s	s of course teaching : synopses of lecturers, ading lists supplied to
d)	Details follow	s of participation in the : ing
	(i)	University Education :
	(ii)	Internal Evaluation:
	(iii)	Paper Setting :
	(iv)	Assessment of Home :
	(v)	Conduct of Exam : Yes
	(vi) etc	Evaluation of Dissertation :
C.	Detail	s of Innovations / Contribution in Teaching, during the year :
		of curriculum : Syllabus Recommended by the university is
a)	Design	
a)	Design designed	of curriculum : Syllabus Recommended by the university is
a)	Designed lesigned b) Te	of curriculum : Syllabus Recommended by the university is d as on month wise and taken to teach on Weekly basis
a)	Designed b) Te	: Syllabus Recommended by the university is d as on month wise and taken to teach on Weekly basis  aching methods : Uses of OHP, Slide Projector
a)	Designed by Te c) La d) Even the control of the con	of curriculum : Syllabus Recommended by the university is d as on month wise and taken to teach on Weekly basis  aching methods : Uses of OHP, Slide Projector aboratory experiments :
a) rec	Designed b) Te c) La d) Ev e) Pr ma	of curriculum : Syllabus Recommended by the university is d as on month wise and taken to teach on Weekly basis  aching methods : Uses of OHP, Slide Projector  aboratory experiments :  raluation methods : Descriptive  eparation of resource : Text Books atterial including books, ading materials,

\*\* L=Lecture T=Tutorial P=Practical

#### D. Improvement of Professional Competence:

- (a) Details regarding refresher courses/ orientation attended, participation in summer schools, workshops, seminars, symposia etc. including open university courses/M.Phil., Ph.D.
- E. Research Contributions:
- a) Number of students (M.Phil./Ph.D.)

At the beginning of the year		Registered during the year	Completed during the year	
M.Phil	-	-	-	
Ph.D.	-	-	-	

b) No. of research : Papers published (please enclose list)

c) Research Projects:

Title of the Project	Name of the funding agency	Duration
-	-	-

- d) Details of Seminars, : -Conferences, Symposia organized
- e) Patents taken, if any, : --- give a brief description
- f) Membership of Professional Bodies, Editorship of Journals etc. :--

#### F. Extension Work/Community Service

a) Please give a short account : of your contribution to

- Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.
- ii) National Literacy Mission:
- b) Positions held/Leadership: role played in organizations linked with Extension
  Work and National Service
  Scheme (NSS), or NCC or any other similar activity

#### **D.** Participation in Corporate Life:

Please give a short account : of your contribution to

- a) College/University/Institution :
- b) Co-curricular Activities :
- c) Enrichment of Campus Life : (Hostels, sports, games, cultural activities)
- d) Students Welfare and Discipline
- e) Membership/Participation in : Bodies/Committees on Education and National Development
- f) Professional Organization of Teachers

#### H. Assessment

a) Steps taken by you for the: evaluation of the course programme taught

#### I. General Data

State brief assessment of your performance indicating

- (a) achievements
- (b) difficulties faced and:
- (c) suggestions for improvement.

(Signature of the Teacher)

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- A. General Information
- B. Teaching
- C. Details of Innovations/Contribution in teaching, during the year
- D. Improvement of Professional competence
- E. Research contributions
- F. Extension work/community service
- G. Participation in Corporate Life

(Signature of the Person authorized\*)

<sup>\*</sup>By a person to be nominated by Principal/Vice-Chancellor.