Appendix- 2: Sample formats for Teacher appraisal Reports (Source: UGC)

Format-1

PERFORMANCE APPRAISAL REPORT FOR SELF APPRAISAL OF TEACHERS

i) General Information

a) Name : Sanjeev S Kustagi

b) Address (Residential): Shivapete Ist cross at post Ron

c) Designation : guest faculty

d) Date of Birth : 26/03/1991

e) Department : mathematics

f) Area of Specialization: 1) mathematics

g) A) Academic Qualifications

| Exam Passed | Board/ University | Subjects | Year | Division/Grade Merit etc. |
|---|----------------------|---|------|-------------------------------|
| High School (SSLC) | KSEEB | Kannada,English, hindi,maths,science,social science | 2006 | First class |
| Higher Secondary or Pre-degree (PUC) | PU board | Physics chemistry,maths, biology | 2009 | Second class |
| Bachelor's Degree (s) | KUD | Physics, chemistry, maths | 2012 | First class with Distinction |
| Master's Degree (s) | KUD | Mathematics | 2016 | First class |

| Research (s) | - | - | - | - |
|-------------------|---|---|---|---|
| Other Diploma / | | | | |
| Certificates etc. | _ | _ | _ | - |
| Certificates etc. | | | | |

^{*} Teachers already in employment at the time of introduction of the scheme and for new entrants at the time of joining of the institution.ii) Research Experience & Training

| Research Stage | Title of work/Theses | University where the work was carried out |
|-------------------------------|----------------------|---|
| M.Phil or equivalent (M.Phil) | - | - |
| Ph.D. (Ph.D.) | - | - |
| Post-Doctoral | - | - |

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| P | п | h | l1 | ca | t1 | n | ns | ٠. |

1)

2)

| Research Guidance (give names of students guided successfully) | - | - |
|---|---|---|
| Training (please specify) Training and orientation programme for NSS officers. R.C. | - | - |
| R.C | | |
| Global Skill enhancement training programme. | | _ |
| Global Skill enhancement training programme | | |

B) Research Projects carried out

| Title of the Project | Name of the funding Agency | Duration | Remarks |
|-------------------------|----------------------------|----------|---------|
| - | - | - | - |
| | | | |
| | | | |
| | | | |

C) Seminars, Conferences, Symposia Workshops etc. attended

| Name of the Seminar/ Conference/ Symposia Workshop, etc. | Name of the Sponsoring Agency | Place and Date |
|---|-------------------------------|------------------|
| I.SEMINARS: | _ | _ |
| II.Conference: | - | - |
| III.WORKSHOP:use of ICT in teaching,learning and evaluation process | IQAC ,CPE Sponsered | Gadag 23/03/2019 |

iii) Teaching Experience

| Courses Taught | Name of the University/ College / Institution | Duration |
|--|---|----------|
| iv) U.G. (B.A./B.Sc. etc. (B.A./B.Sc. etc. Hons.) v) P.G. (M.A./ M.Sc., etc.) | - Kss Arts , commerce, science College & PG centre -Gadag | 6 years |
| vi) M.Phil | - | - |
| vii) Any other | - | - |

Total Teaching Experience : 25 years

a) Under-graduate (Pass) :

b) Under-graduate (Hons):

c) Post-graduate : 6years

viii) Innovations/Contributions in Teaching

a) Design of Curriculum : As per kud syllabus

b) Teaching methods : PPT slide Projector, computer, use of OHP

c) Laboratory experiments: -

d) Evaluation methods :Descriptive,ShortAnswer,Work Shop
Assignment,Seminar Observation,home worketc used in college

e) Preparation of resource: Refer Text Book,, Journals, Articles, Google Search Including books,

reading materials, Laboratory manuals etc.

- f) Remedial Teaching / Student :Providing notes,extra class and moral support Counseling (academic)
- g) Any Other

ix) Extension Work/Community Service

- a) Please give a short account : of your contribution to
- i) Community work such as : ---values of National
 Integration, secularism,
 democracy, socialism,
 humanism, peace,
 scientific temper, flood or
 drought relief, small family
 norms etc.
- ii) National Literacy Mission: ----
- b) Positions held/Leadership:
 role played in organizations
 linked with Extension
 Work and National Service
 Scheme (NSS), or NCC or
 any other similar activity

D. Participation in Corporate Life:

Please give a short account : of your contribution to

- a) College/University/Institution : --
- b) Co-curricular Activities : Arranged Study tour, Arranged Science Exibition
- c) Enrichment of Campus Life :Sports And Cultural Activities (Hostels, sports, games, cultural activities)

- d) Students Welfare and : -- Discipline
- e) Membership/Participation in : -Bodies/Committees on Education and National Development
- f) Professional Organization : of Teachers
- E. (a)Membership of
 Professional Bodies,
 Societies etc.
 - (b) Editorship of Journals :-

:-

F. Any other information:-

(Signature of the Teacher)

Format- 2

PERFORMANCE APPRAISAL REPORT FOR SELF APPRAISAL OF TEACHERS

A. General Information

a) Name :Sanjeev S Kustagi

b) Date of Birth :26/03/1991

c) Address (Residential) :Shivapete Ist Cross at post Ron

d) Designation : Guest teacher

e) Department :Mathematics

f) Area of Specialization : Mathematics

g) Date of Appointment :

(i) in the institution :16/8/2016

(ii) in the present post : -

h) Honors Conferred : -

B. Teaching

(a) Classes Taught

| Class | Periods | | | |
|-----------------------|--------------|--------------------|--------------------------|--|
| | Assigned per | Taught in the year | Steps taken for the | |
| | week | L T/P | teaching of periods | |
| | **L T/P | | missed during absence or | |
| | | (2) | leave | |
| | (1) | | (3) | |
| i) U.G. | | | | |
| (B.Com) | | | | |
| (B.A./B.Sc.etc. pass) | | | | |
| (B.A./B.Sc.etc. Hons) | | | | |
| | | | | |
| ii) PG | | | | |
| (M.A./M.Sc.etc.) | 8 | 200+50 hrs | Taking extra class | |
| | | | | |
| iii) M.Phil | | | | |
| | | | | |
| iv) Any other | | | | |

^{* (}To be filled at the end of every academic year)

| U) | Regu | gularity and Punctuality : Yes | |
|-----|------------------|--|------------------|
| c) | plan and | ails of course teaching : n, synopses of lecturers, l reading lists supplied to . dents | |
| d) | | ails of participation in the : lowing | |
| | (i) | University Education : | |
| | (ii) | Internal Evaluation: | |
| | (iii) | Paper Setting : | |
| | (iv) | Assessment of Home : | |
| | (v) | Conduct of Exam : Yes | |
| | (vi) | Evaluation of Dissertation : etc. | |
| C. | Deta | tails of Innovations / Contribution in Teaching, duri | ng the vear : |
| | | 8/ | 8 7 |
| a) | Desi | sign of curriculum :Syllabus Recommended by th | |
| | | | ne university is |
| | desigr | sign of curriculum :Syllabus Recommended by the | ne university is |
| | desigr | sign of curriculum :Syllabus Recommended by the sned as on month wise and taken to teach on Weekly ba | ne university is |
| | desigr b) T c)] | ign of curriculum :Syllabus Recommended by the greed as on month wise and taken to teach on Weekly bath and Teaching methods : Uses of OHP, Slide Project | ne university is |
| | b) 7 c) 1 d) 1 | sign of curriculum :Syllabus Recommended by the greed as on month wise and taken to teach on Weekly bath and | ne university is |
| rec | b) 7 c) 1 d) 1 | ign of curriculum :Syllabus Recommended by the greed as on month wise and taken to teach on Weekly bath and | ne university is |

** L=Lecture T=Tutorial P=Practical

D. Improvement of Professional Competence:

- (a) Details regarding refresher courses/ orientation attended, participation in summer schools, workshops, seminars, symposia etc. including open university courses/M.Phil., Ph.D.
- E. Research Contributions:
- a) Number of students (M.Phil./ Ph.D.)

| At the bo | eginning of the year | Registered during the year | Completed during the year |
|-----------|-------------------------|-------------------------------|---------------------------|
| M.Phil | - | - | - |
| Ph.D. | - | - | - |

b) No. of research
Papers published
(please enclose list)

c) Research Projects:

| Title of the Project | Name of the funding agency | Duration |
|----------------------|----------------------------|----------|
| - | - | - |
| | | |

- d) Details of Seminars, : -Conferences, Symposia organized
- e) Patents taken, if any, : -- give a brief description
- f) Membership of Professional Bodies, Editorship of Journals etc. :--

F. Extension Work/Community Service

a) Please give a short account : of your contribution to

- i) Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.
- ii) National Literacy Mission:
- b) Positions held/Leadership: role played in organizations linked with Extension
 Work and National Service
 Scheme (NSS), or NCC or any other similar activity

D. Participation in Corporate Life:

Please give a short account : of your contribution to

- a) College/University/Institution :
- b) Co-curricular Activities
- c) Enrichment of Campus Life : (Hostels, sports, games, cultural activities)
- d) Students Welfare and Discipline
- e) Membership/Participation in : Bodies/Committees on Education and National Development
- f) Professional Organization of Teachers

H. Assessment

a) Steps taken by you for the: evaluation of the course programme taught

I. General Data

State brief assessment of your performance indicating

- (a) achievements
- (b) difficulties faced and:
- (c) suggestions for improvement.

(Signature of the Teacher)

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|----|-----|----------|--------|--------|------|------|
| | | | | | | |

- A. General Information
- B. Teaching
- C. Details of Innovations/Contribution in teaching, during the year
- D. Improvement of Professional competence
- E. Research contributions
- F. Extension work/community service
- G. Participation in Corporate Life

(Signature of the Person authorized*)

^{*}By a person to be nominated by Principal/Vice-Chancellor.