# Appendix- 2: Sample formats for Teacher appraisal Reports (Source: UGC)

### Format- 1

# **PERFORMANCE APPRAISAL REPORT** FOR SELF APPRAISAL OF TEACHERS

### i) General Information

a) Name : VENKARADDI ,H.KOLLI

b) Address (Residential): 'K.S.S.ARTS.COMMERCE AND SCIENCE

**COLLEGE GADAG** 

c) Designation : Assistant Professor

d) Date of Birth : 14.03.1966

e) Department : MATHEMATICS

f) Area of Specialization: 1) FLUID DYNAMICS

g) A) Academic Qualifications

Exam Passed	Board/ University	Subjects	Year	Division/Grade Merit etc.
High School ( SSLC)	K.S.E.BOARD	KAN,ENG,HINDI	April-	First Class
		MATHS,SCIENCE	1983	
		SOCIAL STUDY		
Higher Secondary or Pre-	K.P.U.Board	Kan,Eng,Phy,Mat	April-	Second Class
degree (PUC)	Bangalur	Chem.Bio	1986	
BoardBachelor's Degree	B.Sc	Kan,Eng,Maths	Apri-	First Class
(s)	K.U.Dharwad	Phy,Stat	1989	
Master's Degree (s)	M.Sc	Mathematics	April-	Second-Class
	K.U.Dharwad		1991	
Research (s)				
Other Diploma / Certificates etc.		-	-	-

<sup>\*</sup> Teachers already in employment at the time of introduction of the scheme and for new entrants at the time of joining of the institution

### ii) **Research Experience & Training**

Research Stage	Title of work/Theses	University where the work was carried out
M.Phil or equivalent (M.Phil)		
Ph.D. ( Ph.D.)		
Post-Doctoral		

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1) 2)

Research Guidance (give names of students guided successfully)	-	-
Training (please specify)	ETI Training At Mysure	
Training and orientation		
programme for NSS	Life Skill Training At	
officers.	NIMH Bengalure	
R.C.		
R.C		
Global Skill enhancement		
training programme.		
Global Skill enhancement		
training programme		

### B) Research Projects carried out

Title of the Project	Name of the funding Agency	Duration	Remarks
-	-	-	-

### C) Seminars, Conferences, Symposia Workshops etc. attended

Name of the Seminar/	Name of the Sponsoring Agency	Place and Date
Conference/ Symposia Workshop, etc.		
• /		
I.SEMINARS:		
II.Conference:		
III.WORKSHOP:		

### iii) Teaching Experience

Courses Taught	Name of the University/ College / Institution	Duration
iv) U.G.	K.S.S COLLEGE GADAG	30years
(B.A./B.Sc. etc.		
(B.A./B.Sc. etc.		
Hons.)		
v) P.G.		
(M.A./ M.Sc.,		
etc.)		
,		
vi) M.Phil		
vii) Any other		

Total Teaching Experience a) Under-graduate (Pass) b) Under-graduate (Hons):	: 30 years : 30
c) Post-graduate :	

# viii) Innovations/Contributions in Teaching

a) Design of Curriculum
b) Teaching methods
c) Laboratory experiments:
d) Evaluation methods
e) Preparation of resource material Including books, reading materials, Laboratory manuals etc.

f)	Remedial Teaching / Student	t:	
	Counseling (academic)		
g)			
ix)	Extension Work/Comm	unity	Service
a)	Please give a short acc	count:	•
	of your contribution to		
i)	Community work such as		:
	values of National		
	Integration, secularism,		
	democracy, socialism,		
	humanism, peace,		
	scientific temper, flood or		
	drought relief, small fami	ıy	
ii)	norms etc.		
b)	National Literacy Mission Positions held/Leadership		
U)	role played in organization		
	linked with Extension	S	
	Work and National Service	<b>.</b>	
	Scheme (NSS), or NCC o		
	any other similar activity	,1	
D.	Participation in Corporate	Life:	
2.	Please give a short account		
	of your contribution to		
a)	College/University/Institution	:	
	Co-curricular Activities	:	
c)	Enrichment of Campus Life	:	
	(Hostels, sports, games,		
	cultural activities)		
d)	Students Welfare and	:	
	Discipline		
e)	Membership/Participation in	:	
	Bodies/Committees on		
	Education and National		
_	Development		
	Professional Organization	:	
	of Teachers		
E.	(a) Membership of		
	Professional Bodies,		
	Societies etc.	:	
	(b) Editorship of Journals	:	
F	. Any other information		

(Signature of the Teache

### Format- 2

# PERFORMANCE APPRAISAL REPORT FOR SELF APPRAISAL OF TEACHERS

### A. General Information

a) Name VENKARADDI.H.KOLLI:

b) Date of Birth :14-03-1966

c) Address (Residential) :BAJANTRI LAYOUT HATALAGERI ROAD

RING ROAD GADAG

d) Designation :ASSISTANT PROFESSOR

e) Department MATHEMATICS:

f) Area of Specialization :FLUID DYNAMICS

g) Date of Appointment :15-06-1993

(i) in the institution :15-06-1993

(ii) in the present post :15-06-1993

h) Honors Conferred :

# B. Teaching

### (a) Classes Taught

Class	Periods		
	Assigned per week **L T/P	Taught in the year L T/P (2)	Steps taken for the teaching of periods missed during absence or leave
	(1)	(=)	(3)
i) U.G. (B.Com) (B.A./B.Sc.etc. pass) (B.A./B.Sc.etc. Hons)	18+00		
ii) PG (M.A./M.Sc.etc.)			
iii) M.Phil			
iv) Any other			

* (To be filled at the end of every ** L=Lecture T=Tutorial P=P	
b) Regularity and Punctuality	:
c) Details of course teaching plan, synopses of lecturers, and reading lists supplied to students	:
d) Details of participation in the following	:
(i) University Education	:
(ii) Internal Evaluation	:
(iii) Paper Setting	:
(iv) Assessment of Home	:
(v) Conduct of Exam	:
(vi) Evaluation of Dissertation etc.	n:
C. Details of Innovations / Cor	ntribution in Teaching, during the year :
	ntribution in Teaching, during the year:  Syllabus recommended by theUniversity
	Syllabus recommended by the University
	Syllabus recommended by the University is re-designed as on month wise and
a) Design of curriculum :	Syllabus recommended by the University is re-designed as on month wise and
<ul><li>a) Design of curriculum :</li><li>b) Teaching methods</li></ul>	Syllabus recommended by the University is re-designed as on month wise and
<ul><li>a) Design of curriculum :</li><li>b) Teaching methods</li><li>c) Laboratory experiments</li></ul>	Syllabus recommended by the University is re-designed as on month wise and taken to teach on weekly basis : :
<ul> <li>a) Design of curriculum :</li> <li>b) Teaching methods</li> <li>c) Laboratory experiments</li> <li>d) Evaluation methods</li> <li>e) Preparation of resource material including books, reading materials,</li> </ul>	Syllabus recommended by the University is re-designed as on month wise and taken to teach on weekly basis : :

g) Any other

# D. Improvement of Professional Competence:

- (a) Details regarding refresher courses/ orientation attended, participation in summer schools, workshops, seminars, symposia etc. including open university courses/M.Phil., Ph.D.
- E. Research Contributions:
- a) Number of students (M.Phil./Ph.D.)

At the bo	eginning of the year	Registered during the year	Completed during the year
M.Phil			
Ph.D.			

- b) No. of research Papers published (please enclose list)
- c) Research Projects:

Title of the Project	Name of the funding agency	Duration

- d) Details of Seminars, : Conferences, Symposia organized
- f) Membership of Professional Bodies, KARNATAKA UNIVERSITY COLLEGE TEACHERS ASSOCIATION

: , KARNATAKA UNIVERSITY MATHEMATICS TEACHERS ASSOCIATION

### F. Extension Work/Community Service

- a) Please give a short account : of your contribution to
- i) Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.
- ii) National Literacy Mission:
- b) Positions held/Leadership: role played in organizations linked with Extension
  Work and National Service
  Scheme (NSS), or NCC or any other similar activity

### **D.** Participation in Corporate Life:

Please give a short account : of your contribution to

- a) College/University/Institution :
- b) Co-curricular Activities
- c) Enrichment of Campus Life : (Hostels, sports, games, cultural activities)
- d) Students Welfare and Discipline
- e) Membership/Participation in : Bodies/Committees on Education and National Development
- f) Professional Organization of Teachers

### H. Assessment

a) Steps taken by you for the: evaluation of the course programme taught

### I. General Data

State brief assessment of your performance indicating

- (a) achievements
- (b) difficulties faced and:
- (c) suggestions for improvement

(Signature of the Teacher)

# J. \* Verification of factual data

- A. General Information
- B. Teaching
- C. Details of Innovations/Contribution in teaching, during the year
- D. Improvement of Professional competence
- E. Research contributions
- F. Extension work/community service
- G. Participation in Corporate Life

(Signature of the Person authorized\*)

<sup>\*</sup>By a person to be nominated by Principal/Vice-Chancellor.